

CLERK'S OFFICE

APPROVED

Date:

3-13-12

Submitted by: Chair of the Assembly at
the Request of the Mayor
Prepared by: Anchorage Public Library
For reading: March 13, 2012

ANCHORAGE, ALASKA
AR NO. 2012-61

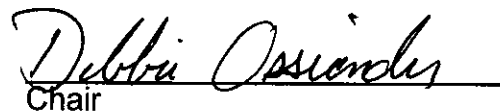
1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE PROVIDING FOR THE
2 APPROPRIATION OF A DONATION OF FOURTEEN THOUSAND DOLLARS
3 (\$14,000) FROM THE LIBRARY FOUNDATION, AS A DONATION TO THE
4 ANCHORAGE PUBLIC LIBRARY, MISCELLANEOUS OPERATIONAL GRANTS
5 FUND (261), FOR THE PURCHASE OF LIBRARY PROGRAMMING MATERIALS
6 FOR THE MOUNTAIN VIEW BRANCH LIBRARY.

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8 THE ANCHORAGE ASSEMBLY RESOLVES:
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10 **Section 1.** That FOURTEEN THOUSAND DOLLARS (\$14,000) is hereby
11 appropriated from a donation awarded by the Library Foundation to the Anchorage
12 Public Library, Miscellaneous Operational Grants Fund (261), for the Mountain View
13 Branch Library.

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15 **Section 2.** That this resolution shall take effect immediately upon passage and
16 approval.

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18 PASSED AND APPROVED by the Anchorage Assembly this 13th day of
19 March, 2012.

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Chair

ATTEST:


Municipal Clerk

Departmental Appropriation:
Anchorage Public Library - \$14,000



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 146-2012

Meeting Date: March 13, 2012

1 **FROM:** Mayor

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3 **SUBJECT:** APPROPRIATION OF A DONATION OF FOURTEEN THOUSAND
4 DOLLARS (\$14,000) FROM THE ANCHORAGE LIBRARY
5 FOUNDATION, AS A DONATION TO THE ANCHORAGE PUBLIC
6 LIBRARY, MISCELLANEOUS OPERATIONAL GRANTS FUND (261),
7 FOR THE PURCHASE OF LIBRARY PROGRAMMING MATERIALS
8 FOR THE MOUNTAIN VIEW BRANCH LIBRARY
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10 The Anchorage Library Foundation made a donation to Municipality of Anchorage,
11 Anchorage Public Library for the purchase of Mountain View Branch Library
12 programming materials.
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14 The following grant budget detail is presented for information:
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16 **REVENUE:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
261-5317G-9609-BP2011	Restricted Contributions	\$14,000

20 **EXPENDITURES:**

<u>Account Number</u>	<u>Account Name</u>	<u>Amount</u>
261-5317G-2101-BP2011	Office Supplies	\$ 7,000
261-5317G-2201-BP2011	Operating Supplies	4,000
261-5317G-3101-BP2011	Professional Services	3,000
	Total	<u>\$14,000</u>

27 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE RESOLUTION
28 APPROPRIATING A DONATION OF FOURTEEN THOUSAND DOLLARS (\$14,000)
29 FROM THE ANCHORAGE LIBRARY FOUNDATION TO THE ANCHORAGE
30 PUBLIC LIBRARY, MISCELLANEOUS OPERATIONAL GRANTS FUND (261), FOR
31 THE MOUNTAIN VIEW BRANCH LIBRARY.
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33 Prepared by: Nancy Tileston, Director, Anchorage Public Library
34 Fund Certification: Lucinda Mahoney, CFO
35 261-5317G-9609-5317011MV BP2011 \$14,000
36 (Anchorage Library Foundation Donation BP2011)
37 Concur: George J. Vakalis, Municipal Manager
38 Respectfully submitted: Daniel A. Sullivan, Mayor